

**HILL COUNTY COMMISSIONERS COURT  
REGULAR MEETING  
JUNE 4, 2026 – 8:30 AM**

The Commissioner's Court of Hill County, Texas, met this day in regular session with the following members present: Shane Brassell, County Judge; Jim Holcomb, County Commissioner, Precinct #1; Larry Crumpton, County Commissioner Precinct #2; Scotty Hawkins, County Commissioner Precinct #3, Martin Lake, County Commissioner, Precinct #4; and Nicole Tanner, County Clerk.

I. County Judge Shane Brassell called the Hill County Commissioners Meeting to order at 8:30 AM.

II. Open Forum was announced and the following people came forward and spoke:

(get copy of speakers from Shane)

**III. COURT ORDERS:**

10:35 A. M.

COUNTY JUDGE ORDERS A 10 MINUTE RECESS

10:47 A. M. Back in Session

**10. PURSUANT TO SECTION 551-071 OF THE TEXAS GOVERNMENT CODE, THE HILL COUNTY COMMISSIONERS COURT WILL MEET IN A CLOSED/EXECUTIVE SESSION TO CONSULT WITH ATTORNEY ON CURRENT LITIGATION REGARDING THE AGRILIFE BUILDING, THE RCM HILL, LLC. PLAINTIFF V. HILL COUNTY, SHANE SHANE BRASSELL, JIM HOLCOMB, LARRY CRUMPTON, UNITED STATES DISTRICT COURT WESTERN DISTRICT OF TEXAS WACO DIVISION, CIVIL ACTION NO. 6:26-CV-00340, LEGALITIES OF A WAIVER FOR C.R.3106 DATA CENTER PROJECT.**

**11. JUNE 4, 2026 – 12:23 P.M. – COMMISSIONERS COURT BACK IN SESSION – ALL PRESENT**

There is no action regarding the Agrilife Building that was discussed in the Executive session.

**12. RESCIND COURT ORDER #2026-2154 REGARDING THE ONE YEAR MORATORIUM 2026-5202**

On motion by Commissioner Martin Lake and seconded by Commissioner Scotty Hawkins, it is hereby ordered to rescind Commissioners Court Order #2026-2154 temporary Moratorium on certain large scale industrial energy storage, power generation, and data processing constructing activities within the unincorporated areas of Hill County, Texas.

All Commissioners and Judge voting Aye. **MOTION PASSED UNANIMOUSLY**

Exhibits can be found in Volume Z-64 Page 578

**1. RESIGNATION OF HILL COUNTY COMMISSIONER PRECINCT #3 SCOTTY HAWKINS 2026-5203**

On motion by Commissioner Jim Holcomb and seconded by Commissioner Larry Crumpton, it is hereby ordered to approve the resignation of Hill County Commissioner Precinct#3 Scotty Hawkins.

All Commissioners and Judge voting Aye. **MOTION PASSED UNANIMOUSLY**

Exhibits can be found in Volume Z-64 Page 579

**2. HILL COUNTY DATA CENTER DEVELOPMENT REVIEW CHECKLIST 2026-5204**

On motion made by Commissioner Martin Lake and seconded by Commissioner Jim Holcomb, it is hereby ordered to adopt the Hill County Data Center Development Review Checklist as revised during court.

All Commissioners and Judge voting Aye. **MOTION PASSED UNANIMOUSLY**

Exhibits can be found in Volume Z-64 Page 580

**3. NATIONAL FIRE SAFETY STANDARDS (TABLED) 2026-5205**

On motion by Commissioner Jim Holcomb and seconded by Commissioner Scotty Hawkins, it is hereby ordered to Table the National Fire Safety Standards.

All Commissioners and Judge voting Aye. **MOTION PASSED UNANIMOUSLY**

4. PROCLAMATION REGARDING LARGE SCALE INDUSTRIAL CONSTRUCTION PROJECTS

2026-

On motion by Commissioner Larry Crumpton and seconded by Commissioner Scotty Hawkins, it is hereby ordered to adopt the proposed Proclamation of the Hill County Commissioners Court regarding Large Scale Industrial Construction Projects.

All Commissioners and Judge voting Aye. MOTION PASSED UNANIMOUSLY

Exhibits can be found in Volume Z-64 Page 593

5. RFP FOR ENGINEERING FIRMS

2026-

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Larry Crumpton, it is hereby ordered to take action regarding posting a Request for Proposal (RFP) for engineering firms to review potential heavy industrial projects such as wind, solar, data centers, electrical power generation or battery energy storage systems.

All Commissioners and Judge voting Aye. MOTION PASSED UNANIMOUSLY

Exhibits can be found in Volume Z-64 Page 596

6. BUDGET AMENDMENT FOR FM LATERAL #2

2026-

On motion by Commissioner Larry Crumpton and seconded by Commissioner Jim Holcomb, it is hereby ordered to approve a budget amendment for FM Lateral #2 to move \$145,435 from capital outlay to construction material.

All Commissioners voting Aye. MOTION PASSED UNANIMOUSLY

Exhibits can be found in Volume Z-64 Page 597

7. BUDGET AMENDMENT FOR PRECINCT #2

2026-

On motion by Commissioner Larry Crumpton and seconded by Commissioner Jim Holcomb, it is hereby ordered to approve a budget amendment for Precinct #2 to allocate \$120,000 to capital lease for the recent equipment purchase.

All Commissioners and Judge voting Aye. MOTION PASSED UNANIMOUSLY

Exhibits can be found in Volume Z-64 Page 598

8. DECORATIONS FOR THE JULY 4<sup>TH</sup> AMERICA'S 250<sup>TH</sup> ANNIVERSARY

2026-

On motion by Commissioner Jim Holcomb and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve purchasing decorations for the July 4<sup>th</sup> - America's 250<sup>th</sup> Anniversary, to be displayed at the courthouse and/or other County building locations.

All Commissioners and Judge voting Aye. MOTION PASSED UNANIMOUSLY

Exhibits can be found in Volume Z-64 Page 599

9. BUDGET AMENDMENTS

2026-

On motion by Commissioner Jim Holcomb and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve budget amendments to move \$750 from contingencies to Miscellaneous for July 4<sup>th</sup> - America's 250<sup>th</sup> Anniversary decorations.

All Commissioners and Judge voting Aye. MOTION PASSED UNANIMOUSLY

Exhibits can be found in Volume Z-64 Page 600

IV. ADJOURNMENT

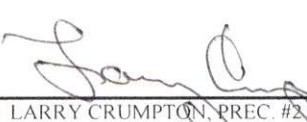
2026-

motion by Commissioner Larry Crumpton and seconded by Commissioner Jim Holcomb, it is hereby ordered to adjourn.


All Commissioners and Judge voting Aye. MOTION PASSED UNANIMOUSLY

THE FOREGOING MINUTES OF THE COMMISSIONERS COURT OF HILL COUNTY WERE READ AND APPROVED MAY 26, 2026.

  
JIM HOLCOMB, PREC. #1

  
LARRY CRUMPTON, PREC. #2

  
SCOTTY HAWKINS, PREC. #3

  
MARTIN LAKE, PREC. #4

  
COUNTY CLERK NICOLE TANNER  
Deputy Clerk

  
COUNTY JUDGE SHANE BRASSELL